

Essence: Sweet children, remember the unlimited Father. All three - knowledge, bhakti and disinterest - are included in this. This is a new study.

Question: How is it that, at the confluence age, knowledge and yoga continues with bhakti (devotion) at the same time?

Answer: In fact, yoga can also be called bhakti because you children stay in unadulterated remembrance. Your remembrance includes knowledge and this is why it is called yoga. From the copper age, they have simply been performing bhakti; there is no knowledge. This is why that bhakti is not called yoga. There is no *aim* or *objective* in that. You now receive knowledge, you have yoga and you also have disinterest in the unlimited world.

Song: Someone made me belong to Him and taught me how to smile...

Om shanti. The unlimited Father explains that the study of the scriptures is not really a study because there is no *aim* or *objective* in the study of the scriptures. In the scriptures, you don't know anything about the world. You can't tell from the scriptures where America is or who discovered it. They say that So-and-so discovered it. They go and discover other places so that you can go and stay there. They recognize that human beings are many and that they need more land. All of those things are studied. That is called an *education*. Yours is also an *education*. This can be called an ashram, an *institution* or a *university*; everything is included in this. The maps of that study are something else. There isn't enlightenment through the scriptures; enlightenment is received by studying. Yours is also a study. Which place is called Paradise? This is neither mentioned in worldly study nor in the study of the scriptures. This is new *knowledge* which only the one Father tells you about. People say that heaven and hell are both here. Only the Father explains what heaven is and what hell is. These things are neither mentioned in the scriptures nor in that *education*. Because these things are new people become confused. They say that they have never heard such knowledge before. These are new *wonderful* things which no one else has ever told them about. In fact, they truly are new things. Neither the people who teach that education nor the sannyasis can tell you about these things. This is why only the Supreme Father, the Supreme Soul, is called the Ocean of Knowledge. He also explains to you the unlimited *history* and *geography*. He explains the details of heaven and hell with knowledge. These are new things, are they not? Everything is included in this study: it has knowledge, yoga, an education and also bhakti. Yoga can also be called bhakti because to have yoga with the One means to remember Him. Those devotees also remember Him, worship Him and sing songs of Him. Performing that type of bhakti is not called yoga. For instance, Meera used to have yoga with Shri Krishna, she used to remember him, but that is called bhakti. She didn't have any *aim* or *objective* in her intellect. This is called knowledge and also bhakti. You have yoga, that is, you remember the One. In the golden age, there is neither bhakti nor knowledge. At the confluence age, there is both knowledge and bhakti and from the copper age, just bhakti has continued. To remember someone is called bhakti. Here, there is knowledge, yoga and also bhakti. You can understand that those people are just devotees and that they have yoga with the elements. However, their yoga is with many others and this is why they are called devotees. Yours is unadulterated yoga. The Ocean of Knowledge Himself sits here and teaches you. You have to have yoga with Him. Those people don't even know about the soul. We do know this. By connecting our intellect's yoga to the Supreme Father, the Supreme Soul, we will go to the Father. Those people remember Hanuman etc. and so they have a vision of them. Those people are called adulterated. This is unadulterated yoga. You simply have to remember the one Father. So knowledge, bhakti and disinterest, all three, are combined in this. There, everything of theirs is separate. Bhakti is separate, the knowledge they have is just of the scriptures and their disinterest is limited. Here, it is a matter of the unlimited. We know the unlimited Father and this is why we remember Him. Although those people remember Shiva, their sins are not absolved through that because they don't know His *occupation*. They don't even have the knowledge of sins being absolved. Here, your sins are absolved with remembrance of the Father. There, they sacrifice themselves at Kashi and their sins are thereby absolved. They have to experience the suffering of karma. However, it isn't that they gradually become karmateet like you. No,

their sins are finished by their experiencing punishment. They are not forgiven. So this is study, knowledge and also yoga, everything is included in this. It is only the one Father who teaches you everything. This is called an ashram and an *institution*. It looks very good in writing. The previous name, "Om Mandli," was *wrong*. You have now received the understanding that this name is absolutely good. You can explain to others that they too are Brahma Kumars. The Father is the Creator of all. First of all He has to create the subtle region. Brahma, Vishnu and Shankar are residents of the subtle region. A new world is created and so Prajapita Brahma is definitely needed. The one from the subtle region cannot come here. That one is the perfect Brahma. A corporeal Brahma is needed here. Where would he come from? People cannot understand these things. There are the images. Brahmins are created through Brahma, but where would Brahma come from? So *adoption* takes place. Just as a king who doesn't have a child would *adopt* a child, so the Father also *adopts* this one and then changes his name to Prajapita Brahma. The one up above cannot come down here. The one down below has to go up above. That one is avyakt and this one is vyakt. So this secret also has to be understood very clearly because everyone has this question. They say that you sometimes call Dada Brahma, sometimes God and sometimes Krishna. However, this one cannot be called God, but he can be called Brahma and Krishna because Krishna then becomes ugly. So when it is the night, he is called Brahma and when it is the day he is called Krishna. This is the final birth of the Krishna soul and the form of Shri Krishna is the first birth. This has to be written very *clearly*. The 84 births of Radha and Krishna or Lakshmi and Narayan have to be shown. Here, this one is *adopted*. So there is the day of Brahma and the night of Brahma which then becomes the day and night of Lakshmi and Narayan. The same thing happens to their dynasty. You now belong to the Brahmin clan and will then belong to the deity clan. So, it is also the day and night of the Brahma Kumars and Kumaris. These things have to be understood very well. It is also *clear* in the pictures (of the tree) that they are doing tapasya below and that it is their final birth. Where did Brahma come from? Through whom is he created? So, Brahma is *adopted*, just as a king *adopts* someone who is then called the prince. He is *transferred* to the position of: *Prince* of So-and-so. Previously, he wouldn't have been a *prince*. When the king *adopted* him, he received the title of *prince*. This custom and system has continued. This should enter the children's intellect. The world doesn't know how the Father carries out destruction of the old world and establishment of the new world. You children have this enlightenment. It is also numberwise amongst you. As you progress further, the little daughters will become very clever because they are kumaris. It is written that the arrows of knowledge were shot by the kumaris. The wonder of the kumaris is *number one*. Mama too was a kumari. She went ahead of everyone. It is said that a *daughter shows* (reveals) the *mother*. The *mother* would not sit and talk to anyone. This mother is incognito, that Mama is visible. It is the duty of you Shaktis, you children, to *show* the *mother*. There are many good daughters who make good effort. Amongst the Kaurava community too, there are some whose names are the main ones mentioned; they are the maharathis. Here too, there are the names of the maharathis. Shiv Baba is the greatest of all. God is the Highest on High. His place of residence is the highest. In fact, the place of residence of us souls is also the highest. People simply continue to sing praise but they don't know anything. We souls are also residents of that place. However, we have to go through birth and rebirth and play our *part*. He doesn't come into birth and death. He too has a *part*, but only you know what it is. You children now understand that this is the chariot of Shiv Baba. There is also the horse, but it isn't that horse and carriage. To forget this is also fixed in the *drama*. We have now become completely lost by forgetting for half the cycle. We have now received enlightenment and so we have become very cautious. We know that this old world is to end and that we have to become conquerors of attachment. Whilst living like a lotus at home with the family, we have to make effort to become destroyers of attachment. We have to fulfil our responsibility to everyone and also live with them. This bhatthi (furnace) had to be created, just as it was created in the previous cycle. You are now told to make effort whilst living at home with your family. Here, there is no question of leaving your home and family. We are sitting at home, are we not? There are so many children. Baba also had his lokik family. He didn't renounce anything. Sannyasis go away into the forests, whereas we are living in the cities. So, we have to fulfil our responsibility to everyone. The creation is the father's creation. The father earns and

gives an inheritance to his sons. First of all he gives an inheritance of the vice of lust. So, to liberate you from that and to make you viceless is the task of the Father. In some cases, children give knowledge to their parents and in other cases the father gives knowledge to his children. This is Raja Yoga and that is hatha yoga. The soul receives *knowledge* from the Supreme Soul. I, Brahma, was the king of kings and have now become a beggar. It is remembered that a beggar was made into a king. You children know that you belonged to the sun dynasty that you then became the shudra dynasty. It also has to be explained that heaven and hell are separate. People don't know this. Amongst you also, there are so many children who don't know anything because it is not in their fortune. So, what effort would they make? Some children don't have anything in their fortune and some children have everything in their fortune. Their fortune inspires them to make effort. If it is not in their fortune, what effort would they make? The *school* is the same one, and that continues. Some children fall off half way and some die whilst moving along. There is a lot of taking birth and dying. This *knowledge* is so *wonderful*. Knowledge is very easy, but all the effort lies in attaining your karmateet stage. Only when your sins are absolved can you fly. Knowledge is more elevated than going into trance. There are many obstacles created by Maya in trance, and this is why knowledge is better than trance. It isn't that knowledge is better than yoga. This is said about trance. Those who went into trance are no longer here. There is an income earned in yoga and your sins are absolved. There is no income in trance. There is an income in yoga and knowledge. You cannot become *healthy and wealthy* without knowledge and yoga. A habit of touring around in trance is created. That too is not good. Trance causes a lot of damage. Knowledge is of just a *second*. Yoga is not of a *second*. For as long as you live, you have to continue to have yoga. Knowledge is easy. However, it takes effort to become *ever-healthy* and free from disease. There are many obstacles created in waking up early in the morning and sitting in remembrance. You extract *points* but, in spite of that, your intellect goes from one place to another. The one who is *number one* would have the maximum storms. They cannot come to Shiv Baba. Baba always explains that many storms will come. The more you try to stay in remembrance, the more the storms will come. You mustn't be afraid of them. Just stay in remembrance. You have to remain stable. None of the storms should be able to shake you. This is the stage of the final time. This is a spiritual *race*. Continue to remember Shiv Baba. These things have to be understood and imbibed. If you don't donate wealth, you won't be able to imbibe. You should make effort. It is very *easy* to explain the *point* of the two fathers to anyone. Only you know that the Father gives you an inheritance of 21 births. You would say that that Lakshmi and Narayan received their inheritance of 21 births from the Father. The Father taught them Raja Yoga. No one else can say that God gave them their inheritance. In the world, some people are happy with one thing and others are happy with another thing. No one knows about the things that make you happy. People celebrate in happiness for a temporary period. You are the true decoration of the Brahmin clan who are yogi and gyani. No one else can know about your supersensuous joy and happiness. They continue to beat their heads for so many things. They also make effort to go to the moon. They make very *difficult* effort. All their efforts will go to waste. You are making effort to go to such a place where no one else can go without any effort. You go to the highest-on-high supreme abode. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Whilst living at home with your family, you also have to become a conqueror of attachment. You have to fulfil your responsibility to everyone and live like a lotus flower.
2. In order to imbibe, you definitely have to donate the wealth of knowledge. Accumulate your income with knowledge and yoga, but don't have any desires for going into trance and having visions.

20/10/03

Morning Murli Om Shanti BapDada

Madhuban

Blessing: May you be a powerful soul and transform wasteful into powerful by considering yourself to be confluence-aged.

This confluence age is the powerful age. Therefore, always have the awareness that you are residents of the powerful age, that you are the children of the powerful Father and that you are powerful souls and then all waste will end. The iron age is the age of waste. Since you have stepped away from the iron age and have become residents of the confluence age, you have also stepped away from all waste. If you simply remember the present time, your actions will also automatically be according to the time. For half the cycle you had waste thoughts, you did wasteful things, whereas now, as the time and as the Father, so the children.

Slogan: Those who constantly follow the spiritual laws are the ones who become *master* lawmakers like Father Brahma.

*** O M S H A N T I ***